- 3. Mr. Richman's claim was never returned or forwarded to the appropriate agency;
- 4. According to the statement of the attorney for the County of Contra Costa on the record before Judge Alsup, the initial claim filed by the County of Contra Costa was never returned to the County or forwarded to the appropriate agency. The same is true for Mr. Richman's claim, even though it was filed over a year before the running of the statute;
- 5. After filing a timely claim, the County of Contra Costa filed a Federal Tort

 Claim Action, case no. C08-03499-MEJ, now joined as a related action with the subject case (Exhibit C);
- 6. Defendant filed a Motion to Dismiss Mr. Richman's complaint for lack of jurisdiction. The Motion was heard and **denied** on August 7, 2008, but set for an evidentiary hearing on October 29, 2008;
- 7. Under California law, Mr. Richman has a right to intervene in his employer's action and the filing of the administrative claim by his employer obviates the need for Mr. Richman to do the same;
- 8. The two claims present identical questions of law and fact and are "interchangeable" under California law;
- 9. Attached hereto is Mr. Richman's proposed Complaint in Intervention, marked as Exhibit D;
- 10. Exhibits A, B and C are true and correct copies of the documents they purport to be, the documents referred to in plaintiff's Motion.

Filed 08/21/2008

Page 3 of 30

Case 3:07-cv-05317-WHA Document 35

DECLARATION OF WILLIAM G. MCDEVITT IN SUPPORT OF RONALD RICHMAN'S MOTION TO INTERVENE AS A PLAINTIFF [F.R.C.P. RULE 24]

Richman v. United States of America, et al. USDC Case No. C07-05317 JCS

Document 35

PROOF OF SERVICE (Code Civ. Proc. § 1013a)

I am a citizen of the United States. My business address is 222 Rush Landing Road, P.O. Box 6169, Novato, CA 94948. I am employed in the County of Marin, where this mailing occurs. I am over eighteen years of age and not a party to the within cause. On the date set forth below. I served the attached document described as:

DECLARATION OF WILLIAM G. MCDEVITT IN SUPPORT OF RONALD RICHMAN'S MOTION TO INTERVENE AS A PLAINTIFF [F.R.C.P. RULE 24]

on the following person(s) in this action by placing a true copy thereof enclosed in a sealed envelope addressed as follows:

Abraham A. Simmons U.S. Attorney's Office 450 Golden Gate Avenue P.O. Box 36055 San Francisco, CA 94102 Tel: (415) 436-7264 Fax: (415) 436-6748

Email: abraham.simmons@usdoi.gov

Attorney for Defendant U.S. Department of Agriculture

Mark A. Cartier, Esq. Thomas Lyding Cartier & Gaus, LLP 3100 Oak Road, Suite 310 P. O. Box 8072 Walnut Creek, CA 94597 Tel: 925-930-7270 Fax: 925-256-8148

Attorney for County of Contra Costa

- (BY MAIL) I am readily familiar with my firm's practice for collection and processing of [X] correspondence for mailing with the United States Postal Service, to wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing on August 21, 2008, following ordinary business practices.
- (BY EXPRESS MAIL OVERNIGHT DELIVERY) I caused each envelope, with delivery [] fees provided for, to be deposited in a box regularly maintained by the US Postal Service. I am readily familiar with Brayton Purcell's practice for collection and processing of correspondence for overnight delivery and know that in the ordinary course of Brayton Purcell's business practice the document described above will be deposited in a box or other facility regularly maintained by the US Postal Service at Novato, California on the same date that it is placed at Brayton Purcell for collection
- (BY FACSIMILE) I caused said documents to be transmitted by facsimile machine to the [] number indicated after the address(es) noted above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed on August 21, 2008, at Novato, California.

EXHIBIT A

| | , | | | | 744 | | |
|--|---|---|-------------------------|---|---------------------------|-----------------------|-----------------------------------|
| CLAIM FOR D. | , , | INSTRUCTIONS: Please read carefully the instructions on the reverse side and supply information requested on both sides of this form. Use additional sheet(s) if necessary. See reverse side for additional instructions. | | | | | /ED |
| Submit To Appropriate Feder | al Agency: | ` | 2. Name, Address | 2. Name, Address of claimant and claimant's personal representative, if | | | |
| U.S. Dept. of | Fish & Wildl | any. (See instructi | ons on revers | e.) (Number | r, Street, City, Stat | e and Zip | |
| 2800 Cottage Way, Room W-2605 | | | 1 | ichman | | | ł |
| Sacramento, CA | 95825-1846 | • | | rown & | | itt g Rd. #17 | ,, |
| 3. TYPÉ OF EMPLOYMENT | 4. DATE OF BIRTH | 5. MARITAL STAT | Green | | | | |
| O MILITARY & CIVILIAN | 10/15/56 | 5. MARITAL STATE | 10/24/0 | | V1 | 7. HME (A.M. 0 | . 1 |
| 8. Basis of Claim (State in detail the known facts and circumstances attending the damage, injury, or death, identifying persons and property involved, the place of occurrence and the cause thereof. Use additional pages if necessary.) Peter Lacy was an employee of the U.S. Dept. of Fish & Wildlife. On 10/24/claimant was driving his truck on Buchanan Field. Peter Lacy, an employee of the Dept. of Fish & Wild.was following claimant in a vehicle owned by U.S.A. At said time and place, Peter Lacy negligently, carelessly and recklessly drove his vehicle into the rear of claimant's vehicle, which was stopped on the side of the roadway. | | | | | | | 10/24/ mployee ed by and |
| 9. | | | Y DAMAGE | | | | |
| NAME AND ADDRESS OF OWNER, | | | | | | | |
| Contra Costa Co | | | | | | CA 94553 | 3 |
| BRIEFLY DESCRIBE THE PROPERT (See Instructions on reverse side.) | IY, NATURE AND EXTENT | OF DAMAGE AND THE | LOCATION WHERE PROP | ERTY MAY BE I | NSPECTED. | • | ļ. |
| Damage to the driven by Mr. 1 | | mant's vel | nicle and to | the fi | cont o | f the vel | nicle |
| 10. | | PERSONAL INJURY | WRONGFUL DEATH | | | | |
| STATE NATURE AND EXTENT OF E | | OF DEATH, WHICH FOR | RMS THE BASIS OF THE CL | AIM. IF OTHER | THAN CLAIM | ANT, STATE NAME | OF |
| Cervical disk h | nerniation a | and shoulde | er strain. | | | | |
| | | | | | | · | |
| 11. | | WITN | SSES | | | | |
| NAME | | | ADDRESS (Number, | Street, City, Stat | e, and Zip Cod | e) . | |
| Tom Rasmussen | | 1305 N.H. | PMB 321, L | ompoc, | CA 934 | 4 3 6 | |
| | | | | | | | |
| 12. (See instructions on reverse.) | | AMOUNT OF C | LAIM (in dollars) | · | | | |
| 12a. PROPERTY DAMAGE | 12b. PERSONAL INJURY | | c. WRONGFUL DEATH | 124. | TOTAL (Failur | re to specify may cau | use |
| Unknown \$250,000.00 | | | | 5 | forfeiture of your 250,00 | - | |
| I CERTIFY THAT THE AMOUNT OF FULL SATISFACTION AND FINAL S | CLAIM COVERS ONLY DA ETTLEMENT OF THIS CLA | MAGES AND INJURIES | CAUSED BY THE INCIDEN | IT ABOVE AND | AGREE TO A | CCEPT SAID AMOL | INT IN |
| 13a. SIGNATURE OF ALAMANT (Se | ee instructions on reverse si | de) WATT | 13b. Phone number o | person signing | form | 14. DATE OF SIGN | NATURE |
| | Claimant VALTY FOR PRESENTING | V | | | | | |
| CIVIL PENALTY FOR PRESENTING FRAUDULENT CLAIM The claimant is liable to the United States Government for the civil penalty-of-not-tess than \$5,000 and not more than \$10,000 or imprisonment for more than \$5,000 and not more than \$10,000 or imprisonment for more than \$5,000 and not more than \$10,000 or imprisonment for more than \$5,000 and not more than \$10,000 or imprisonment for more than \$5,000 and not more than \$10,000 or imprisonment for more than \$5,000 and not more than \$10,000 or imprisonment for more than \$5,000 and not more than \$10,000 or imprisonment for more than \$5,000 and not more than \$10,000 or imprisonment for more than \$5,000 and not more than \$10,000 or imprisonment for more than \$5,000 and not more than \$10,000 or imprisonment for more than \$5,000 and not more than \$10,000 or imprisonment for more than \$5,000 and not more than \$10,000 or imprisonment for more than \$10,000 | | | | | | or both. | |

| INSURANCE C | OVERAGE |
|-------------|---------|
|-------------|---------|

In order that subrogation claims may be adjudicated, it is essential that the claimant provide the following information regarding the insurance coverage of his vehicle or property.

15. Do you carry accident insurance? D Yes If yes, give name and address of insurance company (Number, Street, City, State, and Zip Code) and policy number.

- N -

Contra Costa County Risk Management, 2530 Arnold Dr., Ste. 140, Martinez, CA 94553. Adjuster: Maria Faint (925) 335-1410

(Workers Compensation Ins.)

16. Have you filed a claim on your insurance carrier in this instance, and if so, is it full coverage or deductible?

ΠNo

17. If deductible, state amount,

N/A - Workers Compensation Insurance

N/A

18. If a claim has been filed with your carrier, what action has your insurer taken or proposed to take with reference to your claim? (It is necessary that you ascertain these facts.)

Accepted claim, benefits being paid.

19. Do you carry public liability and property damage insurance? Des If yes, give name and address of insurance carrier (Number, Street, City, State, and Zip Code).

□ No

N/A - My employer's vehicle.

INSTRUCTIONS

Claims presented under the Federal Tort Claims Act should be submitted directly to the "appropriate Federal agency" whose employee(s) was involved in the incident. If the incident involves more than one claimant, each claimant should submit a separate claim form.

Complete all items - Insert the word NONE where applicable.

A CLAIM SHALL BE DEEMED TO HAVE BEEN PRESENTED WHEN A FEDERAL AGENCY RECEIVES FROM A CLAIMANT, HIS DULY AUTHORIZED AGENT, OR LEGAL REPRESENTATIVE, AN EXECUTED STANDARD FORM 95 OR OTHER WRITTEN NOTIFICATION OF AN INCIDENT, ACCOMPANIED BY A CLAIM FOR MONEY

Failure to completely execute this form or to supply the requested material within two years from the date the claim accrued may render your claim invalid. A claim is deemed presented when it is received by the appropriate agency, not when it is mailed.

If instruction is needed in completing this form, the agency listed in item #1 on the reverse side may be contacted. Complete regulations pertaining to claims asserted under the Federal Tort Claims Act can be found in Title 28, Code of Federal Regulations, Part 14. Many agencies have published supplementing regulations. If more than one agency is involved, please state each agency.

The claim may be filed by a duly authorized agent or other legal representative, provided evidence satisfactory to the Government is submitted with the claim establishing express authority to act for the claimant. A claim presented by an agent or legal representative must be presented in the name of the claimant. If the claim is signed by the agent or legal representative, it must show the little or legal capacity of the person signing and be accompanied by evidence of his/her authority to present a claim on behalf of the claimant as agent, executor, administrator, parent, guardian or other representative.

If claimant intends to file for both personal injury and property damage, the amount for each must be shown in item #12 of this form.

DAMAGES IN A <u>SUM CERTAIN</u> FOR INJURY TO OR LOSS OF PROPERTY, PERSONAL INJURY, OR DEATH ALLEGED TO HAVE OCCURRED BY REASON OF THE INCIDENT. THE CLAIM MUST BE PRESENTED TO THE APPROPRIATE FEDERAL AGENCY WITHIN TWO YEARS AFTER THE CLAIM ACCRUES.

The amount claimed should be substantiated by competent evidence as follows:

- (a) In support of the claim for personal injury or death, the claimant should submit a written report by the attending physician, showing the nature and extent of injury, the nature and extent of treatment, the degree of permanent disability, if any, the prognosis, and the period of hospitalization, or incapacitation, attaching itemized bills for medical, hospital, or burial expenses actually incurred.
- (b) In support of claims for damage to property, which has been or can be economically repaired, the claimant should submit at least two itemized signed statements or estimates by reliable, disinterested concerns, or, if payment has been made, the itemized signed receipts evidencing payment.
- (c) In support of claims for damage to property which is not economically repairable, or if the property is lost or destroyed, the claimant should submit statements as to the original cost of the property, the date of purchase, and the value of the property, both before and after the accident. Such statements should be by disinterested competent persons, preferably reputable dealers or officials familiar with the type of property damaged, or by two or more competitive bidders, and should be certified as being just and correct.
- (d) Failure to specify a sum certain will render your claim invalid and may result in forfeiture of your rights.

PRIVACY ACT NOTICE

This Notice is provided in accordance with the Privacy Act, 5 U.S.C. 552a(e)(3), and concerns the information requested in the letter to which this Notice is attached.

- A. Authority: The requested information is solicited pursuant to one or more of the following: 5 U.S.C. 301, 28 U.S.C. 501 et seq., 28 U.S.C. 2671 et seq., 28 C.F.R. Part 14.
- B. Principal Purpose. The information requested is to be used in evaluating claims.
- Routine Use: See the Notices of Systems of Records for the agency to whom you are submitting this form for this information.
- D. Effect of Failure to Respond: Disclosure is voluntary. However, failure to supply the requested information or to execute the form may render your claim "invalid"

PAPERWORK REDUCTION ACT NOTICE

This notice is solely for the purpose of the Paperwork Reduction Act, 44 U.S.C. 3501. Public reporting burden for this collection of information is estimated to average 6 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Director, Torts Branch, Attention: Paperwork Reduction Staff, Civil Division, U.S. Department of Justice, Washington, D.C. 20530 or to the Office of Management and Budget. Do not mail completed form(s) to these addresses.

AUTHORITY TO FILE CLAIM

The undersigned, Ronald Richman, has retained the Law Offices of Brown & McDevitt to represent him for injuries he sustained on October 24, 2005, when struck from the rear by a vehicle owned by the United States of America and driven by an employee of the Dept. of Fish and Wildlife. William G. McDevitt of Brown & McDevitt has the power and authority to file, litigate and settle this claim on my behalf as my attorney and duly authorized agent.

Dated: Oct, 3, 2006

Ronald Richman

RECEIVED

OCT 0 4 2006

Brown & McDevitt

| CLAIM FOR DA INJURY, OR I | • | INSTRUCTIONS: Please read carefully the instructions on the reverse side and supply information requested on both sides of this form. Use additional sheet(s) if necessary. See reverse side for additional instructions. FORM APPROVED OMB NO. 1105-0008 | | | | |
|--|--|--|---|--|--------------------------------|--|
| 1. Submit To Appropriate Federal U.S. Dept. of I 2800 Cottage Was Sacramento, CA | Fish & Wildlay, Room W-2 | 2605 | Ron Richm C/o Brown | everse) (Number nan n & McDev | r, Street, City, State and Zip | |
| 3. TYPÉ OF EMPLOYMENT O MILITARY OF CIVILIAN | YPE OF EMPLOYMENT 4. DATE OF BIRTH 5. MARITAL STATUS 6. DATE A | | | | 7. TIME (A.M. OR P.M.) | |
| 8. Basis of Claim (State in detail the known facts and circumstances attending the damage injury or death, identifying persons and property involved, the place of occurrence and the cause thereof. Use additional pages if necessary.) Peter Lacy was an employee of the U.S. Dept. of Fish & Wildlife. On 10/24/claimant was driving his truck on Buchanan Field. Peter Lacy, an employee of the Dept. of Fish & Wild.was following claimant in a vehicle owned by U.S.A. At said time and place, Peter Lacy negligently, carelessly and recklessly drove his vehicle into the rear of claimant's vehicle, which was stopped on the side of the roadway. | | | | | | |
| 9. | | PROPERTY (| | | | |
| NAME AND ADDRESS OF OWNER. | IF OTHER THAN CLAIMAN | T (Number, Street, City, St. | ate, and Zip Code). | | | |
| Contra Costa Co | ounty, 2530 | Arnold Driv | re, Ste. 140, M | lartinez, | CA 94553 | |
| BRIEFLY DESCRIBE THE PROPERT (See Instructions on reverse side.) Damage to the 1 | • | | | | f the vehicle | |
| driven by Mr. I | | | · | Trone o | T the vehicle | |
| 10. | | PERSONAL INJURY/W | | | | |
| STATE NATURE AND EXTENT OF EACH INJURY OR CAUSE OF DEATH, WHICH FORMS THE BASIS OF THE CLAIM. IF OTHER THAN CLAIMANT, STATE NAME OF INJURED PERSON OR DECEDENT. Cervical disk herniation and shoulder strain. | | | | | | |
| 11. | | WITNES | SES | · · · · · · · · · · · · · · · · · · · | | |
| NAME | | , | ADDRESS (Number, Street, Cit | y, State, and Zip Coc | ie) | |
| Tom Rasmussen | Tom Rasmussen 1305 N.H. PMB 321, Lompoc, CA 93436 | | | | | |
| 12. (See instructions on reverse.) | 12. (See instructions on reverse.) AMOUNT OF CLAIM (in dollars) | | | | | |
| 12a. PROPERTY DAMAGÉ | 12b. PERSONAL INJURY | | WRONGFUL DEATH | 12d. TOTAL (Failu | ire to specify may cause | |
| Unknown | | | | forfeiture of your rights.) \$250,000.00 | | |
| I CERTIFY THAT THE AMOUNT OF FULL SATISFACTION AND FINAL S | CLAIM COVERS ONLY DA ETTLEMENT OF THIS CLA | MAGES AND INJURIES C | AUSED BY THE INCIDENT ABOV | E AND AGREE TO A | CCEPT SAID AMOUNT IN | |
| 13a. SIGNATURE OF LAIMANT (Se | e instructions on revierse si | de) | 13b. Phone number of person signing form 14. DATE OF SIGNATURE 10/6/06 | | | |
| | IALTY FOR PRESENTING AUDULENT CLAIM | V | CRIMINAL PENAL | TY FOR PRESENTI MAKING FALSE ST | | |
| The claimant is liable to the United St. \$5,000 and not more than \$10,000 pl by the Government. (See 31.U.S.C3 | ates Government for the civus 3 times the amount of da | | Fine of not more than \$10,000 (See 18 U.S.C. 287, 1001.) | | | |

| INSURANCE | COVERAGE |
|-----------|----------|
|-----------|----------|

In order that subrogation daims may be adjudicated, it is essential that the daimant provide the following information regarding the insurance coverage of his vehicle or property.

15. Do you carry accident insurance? D Yes If yes, give name and address of insurance company (Number, Street, City, State, and Zip Code) and policy number.

n Na

Contra Costa County Risk Management, 2530 Arnold Dr., Ste. 140, Martinez, CA 94553. Adjuster: Maria Faint (925) 335-1410

(Workers Compensation Ins.)

FING

17. If deductible, state amount.

N/A - Workers Compensation Insurance

N/A

18. If a claim has been filed with your carrier, what action has your insurer taken or proposed to take with reference to your claim? (It is necessary that you ascertain these facts.)

Accepted claim, benefits being paid.

19. Do you carry public liability and property damage insurance? Dives If yes, give name and address of insurance carrier (Number, Street, City, State, and Zip Code).

n No

N/A - My employer's vehicle.

INSTRUCTIONS

Claims presented under the Federal Tort Claims Act should be submitted directly to the "appropriate Federal agency" whose employee(s) was involved in the incident. If the incident involves more than one claimant, each claimant should submit a separate claim form.

Complete all items - Insert the word NONE where applicable.

A CLAIM SHALL BE DEEMED TO HAVE BEEN PRESENTED WHEN A FEDERAL AGENCY RECEIVES FROM A CLAIMANT, HIS DULY AUTHORIZED AGENT, OR LEGAL REPRESENTATIVE, AN EXECUTED STANDARD FORM 95 OR OTHER WRITTEN NOTIFICATION OF AN INCIDENT, ACCOMPANIED BY A CLAIM FOR MONEY

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If instruction is needed in completing this form, the agency listed in item #1 on the reverse side may be contacted. Complete regulations pertaining to claims asserted under the Federal Tort Claims Act can be found in Title 28, Code of Federal Regulations, Part 14. Many agencies have published supplementing regulations. If more than one agency is involved, please state each agency.

The daim may be filed by a duly authorized agent or other legal representative, provided evidence satisfactory to the Government is submitted with the claim establishing express authority to act for the claimant. A claim presented by an agent or legal representative must be presented in the name of the claimant. If the claim is signed by the agent or legal representative, it must show the title or legal capacity of the person signing and be accompanied by evidence of his/her authority to present a claim on behalf of the claimant as agent, executor, administrator, parent, guardian or other representative.

If claimant intends to file for both personal injury and property damage, the amount for each must be shown in item #12 of this form.

DAMAGES IN A <u>SUM CERTAIN</u> FOR INJURY TO OR LOSS OF PROPERTY, PERSONAL INJURY, OR DEATH ALLEGED TO HAVE OCCURRED BY REASON OF THE INCIDENT. THE CLAIM MUST BE PRESENTED TO THE APPROPRIATE FEDERAL AGENCY WITHIN <u>TWO YEARS</u> AFTER THE CLAIM ACCRUES.

The amount claimed should be substantiated by competent evidence as follows:

- (a) In support of the claim for personal injury or death, the claimant should submit a written report by the attending physician, showing the nature and extent of injury, the nature and extent of treatment, the degree of permanent disability, if any, the prognosis, and the period of hospitalization, or incapacitation, attaching itemized bills for medical, hospital, or burial expenses actually incurred.
- (b) In support of claims for damage to property, which has been or can be economically repaired, the claimant should submit at least two itemized signed statements or estimates by reliable, disinterested concerns, or, if payment has been made, the itemized signed receipts evidencing payment.
- (c) In support of claims for damage to properly which is not economically repairable, or if the property is lost or destroyed, the claimant should submit statements as to the original cost of the property, the date of purchase, and the value of the property, both before and after the accident. Such statements should be by disinterested competent persons, preferably reputable dealers or officials familiar with the type of property damaged, or by two or more competitive bidders, and should be certified as being just and correct.
- (d) Failure to specify a sum certain will render your claim invalid and may result in forfeiture of your rights.

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- A. Authority: The requested information is solicited pursuant to one or more of the following: 5 U.S.C. 301, 28 U.S.C. 501 et seq., 28 U.S.C. 2671 et seq., 28 C.F.R. Pan 14.
- B. Principal Purpose: The information requested is to be used in evaluating claims.
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AUTHORITY TO FILE CLAIM

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Dated: Oct, 3, 2006

Ronald Richman

RECEIVED

OCT 0 4 2006

Brown & McDevitt

Page 12 of 30

EXHIBIT B

| CLAIM FOR DAMAGE, INJURY, OR DEATH | 5: Please read carefully the ins pply information requested on boil sheet(s) if necessary. See revise. | oth sides of this | FORM APPROVED OMB NO. .1105-0008 | | | |
|--|--|--|---|---|--|--|
| Submit To Appropriate Federal Agency: U. S. Depaartment of Fish & Wildlife Service 2800 Cottage Way, Room W-2605 Sacramento, CA 95825-1846 | | any. (See instructions on r Code) County of Contra Costa, 25 | County of Contra Costa, 2530 Arnold Dr., #140, Martinez, CA 94553; Thomas, Lyding, Cartier & Gaus, P. O. box 8072, Walnut Creek, CA | | | |
| 3. TYPE OF EMPLOYMENT 4. DATE OF BIRTH N/A | F BIRTH 5. MARITAL STATUS 6. DATE AND DAY OF ACCIDENT 7. TIME (A.M. OF 10/24/2005 A.M. | | | | | |
| Basis of Claim (State in detail the known facts and cirplace of occurrence and the cause thereof. Use addit Peter Lacy was an employee of the U.S. Department of Fi Buchanan Field in Contra Costa County, California, Ronald by Peter Lacy. Peter Lacy drove his vehicle into the rear occumpensation benefits to or on behalf of Ronald Richman. | ional pages if necessa ish & Wildlife, and Ron d Richman was driving if the vehicle Ronald R | ny.) ald Richman was an employee of a vehicle, and was struck by an ichman was driving. The Count | of the County of Co | ontra Costa. On 10/24/05 at igently and carelessly driven | | |
| | | · | | | | |
| 9. | PROPERTY | DAMAGE | | | | |
| NAME AND ADDRESS OF OWNER, IF OTHER THAN CLAIMAN County of Contra Costa, 2530 Arnold Drive, #140, Martine | | State, and Zip Code). | | | | |
| BRIEFLY DESCRIBE THE PROPERTY, NATURE AND EXTENT (See Instructions on reverse side.) Damage to the rear of the vehicle driven by Ronald Richm | | | | | | |
| 10. | PERSONAL INJURYA | WRONGFUL DEATH | | · | | |
| STATE NATURE AND EXTENT OF EACH INJURY OR CAUSE OF INJURED PERSON OR DECEDENT. Ronald Richman alleges that he sustained a cervical disc h | | • | OTHER THAN CLAIM | MANT, STATE NAME OF | | |
| 11. | WITNE | SSES | | · | | |
| NAME | <u> </u> | ADDRESS (Number, Street, Cit | ADDRESS (Number, Street, City, State, and Zip Code) | | | |
| Tom Rasmussen | 1305 N. H. PMB 32 | 1, Lompoc, CA 93436 | | | | |
| 12. (See instructions on reverse.) | AMOUNT OF CL | AIM (in dollars) | | | | |
| 12a, PROPERTY DAMAGE 12b, PERSONAL INJURY | 120 | : WRONGFUL DEATH | 12d. TOTAL (Failu forfeiture of y | re to specify may cause | | |
| \$1,989.66 | N/A | | 201,989.66 | | | |
| I CERTIFY THAT THE AMOUNT OF CLAIM COVERS ONLY DA FULL SATISFACTION AND FINAL SETTLEMENT OF THIS CLA | | CAUSED BY THE INCIDENT ABOV | E AND AGREE TO A | ACCEPT SAID AMOUNT IN | | |
| 13a. SIGNATURE OF CLAIMANT (See instructions on reverse sin | 1 | 13b. Phone number of person signing form 14. DATE OF SIGNATURE | | | | |
| Monh Late A Horney For Claims | int County | | (925) 930-7270 | | | |
| CIVIL PENALTY FOR PRESENTING FRAUDULENT CLAIM | , | 1 | CRIMINAL PENALTY FOR PRESENTING FRAUDULENT CLAIM OR MAKING FALSE STATEMENTS | | | |
| The claimant is liable to the United States Government for the civ \$5,000 and not more than \$10,000, plus 3 times the amount of daby the Government. (See 31 U.S.C. 3729.) | il penalty of not less than images sustained | Fine, imprisonment, or both. (S | Fine, imprisonment, or both, (See 18 U.S.C. 287, 1001.) | | | |

| INSURANCE COVERAGE | |
|---|---|
| In order that subrogation claims may be adjudicated, it is essential that the claimant provide the following information regarding the insurar | nce coverage of his vehicle or property. |
| 15. Do you carry accident insurance? a Yes—If yes, give name and address of insurance company (Number, Street, City, State, and Zip. The County of Contra Costa is permissibly uninsured for workers' compensation liability, and it compensation benefits to or on behalf of Ronald Richman for the 10/24/2005 incident; the addrecosta is 2530 Arnold Dr., #140, Martinez, CA, 94553, Ms. Maria Faint, telephone (925) 335-14 | has provided workers' ess for the County of Contra |
| 16. Have you filed a daim on your insurance carrier in this instance, and if so, is it full coverage or deductible? ☐Yes ☐No The County of Contra Costa has provided workers' compensation benefits to or on behalf of Ronald Richman for the 10/24/2005 incident. | 17. If deductible, state amount. N/A. |
| 18. If a daim has been filed with your camer, what action has your insurer taken or proposed to take with reference to your daim? (It is ne Claimant County of Contra Costa is providing benefits to Ronald Richman for the 10/24/2005 inc | |
| 19. Do you carry public liability and property damage insurance? Yes If yes, give name and address of insurance carner (Number, St. The County of Contra Costa is permissibly uninsured for workers' compensation liability under the California. | |
| INSTRUCTIONS | |

Complete all items - Insert the word NONE where applicable.

Claims presented under the Federal Tort Claims Act should be submitted directly to the "appropriate Federal agency" whose employee(s) was involved in the incident. If the incident involves more than one claimant, each claimant should submit a separate claim

A CLAIM SHALL BE DEEMED TO HAVE BEEN PRESENTED WHEN A FEDERAL AGENCY RECEIVES FROM A CLAIMANT, HIS DULY AUTHORIZED AGENT, OR LEGAL REPRESENTATIVE, AN EXECUTED STANDARD FORM 95 OR OTHER WRITTEN NOTIFICATION OF AN INCIDENT, ACCOMPANIED BY A CLAIM FOR MONEY

form.

Failure to completely execute this form or to supply the requested material within two years from the date the claim accrued may render your claim invalid. A claim is deemed presented when it is received by the appropriate agency, not when it is mailed.

If instruction is needed in completing this form, the agency listed in item #1 on the reverse side may be contacted. Complete regulations pertaining to claims asserted under the Federal Tort Claims Act can be found in Title 28, Code of Federal Regulations, Part 14, Many agencies have published supplementing regulations. If more than one agency is involved, please state each agency.

The claim may be filed by a duly authorized agent or other legal representative, provided evidence satisfactory to the Government is submitted with the claim establishing express authority to act for the claimant. A claim presented by an agent or legal representative must be presented in the name of the claimant. If the claim is signed by the agent or legal representative, it must show the title or legal capacity of the person signing and be accompanied by evidence of his/her authority to present a claim on behalf of the claimant as agent, executor, administrator, parent, guardian or other representative.

If claimant intends to file for both personal injury and property damage, the amount for each must be shown in item #12 of this form.

DAMAGES IN A <u>SUM CERTAIN</u> FOR INJURY TO OR LOSS OF PROPERTY, PERSONAL INJURY, OR DEATH ALLEGED TO HAVE OCCURRED BY REASON OF THE INCIDENT. THE CLAIM MUST BE PRESENTED TO THE APPROPRIATE FEDERAL AGENCY WITHIN <u>TWO YEARS</u> AFTER THE CLAIM ACCRUES.

The amount claimed should be substantiated by competent evidence as follows:

- (a) In support of the claim for personal injury or death, the claimant should submit a written report by the attending physician, showing the nature and extent of injury, the nature and extent of treatment, the degree of permanent disability, if any, the prognosis, and the period of hospitalization, or incapacitation, attaching itemized bills for medical, hospital, or burial expenses actually incurred.
- (b) In support of claims for damage to property, which has been or can be economically repaired, the claimant should submit at least two itemized signed statements or estimates by reliable, disinterested concerns, or, if payment has been made, the itemized signed receipts evidencing payment.
- (c) In support of claims for damage to property which is not economically repairable, or if the property is lost or destroyed, the claimant should submit statements as to the original cost of the property, the date of purchase, and the value of the property, both before and after the accident. Such statements should be by disinterested competent persons, preferably reputable dealers or officials familiar with the type of property damaged, or by two or more competitive bidders, and should be certified as being just and correct.
- (d) Failure to specify a sum certain will render your claim invalid and may result in forfeiture of your rights.

PRIVACY ACT NOTICE

This Notice is provided in accordance with the Privacy Ad, 5 U.S.C. 552a(e)(3), and concerns the information requested in the letter to which this Notice is attached.

- A. Authority: The requested information is solicited pursuant to one or more of the following: 5 U.S.C. 301, 28 U.S.C. 501 et seq., 28 U.S.C. 2671 et seq., 28 C.F.R. Part 14.
- B. Principal Purpose: The information requested is to be used in evaluating claims.
- C. Routine Use: See the Notices of Systems of Records for the agency to whom you are submitting this form for this information.
- D. Effect of Failure to Respond: Disclosure is voluntary. However, failure to supply the requested information or to execute the form may render your claim "invalid".

PAPERWORK REDUCTION ACT NOTICE

This notice is solely for the purpose of the Paperwork Reduction Act, 44 U.S.C. 3501. Public reporting burden for this collection of information is estimated to average 6 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Director, Torts Branch, Attention: Paperwork Reduction Staff, Civil Division, U.S. Department of Justice, Washington, D.C. 20530 or to the Office of Management and Budget. Do not mail completed form(s) to these addresses.

Re: COUNTY OF CONTRA COSTA v. U. S. Department of Fish & Wildlife

ADDENDUM to CLAIM FOR DAMAGE, INJURY, OR DEATH (Form 95)

As of March 23, 2007, the County has paid to or on behalf of Ronald Richman the following amounts in workers' compensation benefits for the effects of the 10-24-05 incident: doctors visits of \$3,390.24, physical therapy of \$1,151.87, hospital expenses of \$1,359.13, pharmacy expenses of \$51.63, utilization review charges of \$841.50, nurse case management fees of \$3,192.24, diagnostic testing of \$628.24, and temporary disability/salary in lieu of temporary disability of \$22,653.31. The County anticipates that it will pay permanent disability indemnity in an amount that has not yet been determined by the Workers Compensation Appeals Board.

Mr. Richman had neck surgery in January 2007, so the County believes that the medical expenses, and workers' compensation indemnity will increase.

| IN HIDY OD DEATH reverse side and supply | | | Please read carefully the instructions on the ly information requested on both sides of this heet(s) if necessary. See reverse side for | | | | |
|--|--|-----------------------|---|---|----------------------|--|--|
| 1. Submit To Appropriate Federal Agency: U. S. Depaartment of Fish & Wildlife Service 2800 Cottage Way, Room W-2605 Sacramento, CA 95825-1846 | | | | 2. Name, Address of claimant and claimant's personal representative, if any. (See instructions on reverse.) (Number, Street, City, State and Zip Code) County of Contra Costa, 2530 Arnold Dr., #140, Martinez, CA 94553; Thomas, Lyding, Cartier & Gaus, P. O. box 8072, Walnut Creek, CA 94597/ | | | |
| 3. TYPE OF EMPLOYMENT a MILITARY XCIVILIAN | 4. DATE OF BIRTH N/A | 5. MARITAL STA N/A | TUS | 6. DATE AND DAY OF ACC 10/24/2005 | CIDENT | 7. TIME (A.M. OR P.M.) A.M. | |
| 8. Basis of Claim (State in detail the known facts and circumstances attending the damage, injury, or death, identifying persons and property involved, the place of occurrence and the cause thereof. Use additional pages if necessary.) Peter Lacy was an employee of the U. S. Department of Fish & Wildlife, and Ronald Richman was an employee of the County of Contra Costa. On 10/24/05 at Buchanan Field in Contra Costa County, California, Ronald Richman was driving a vehicle, and was struck by another vehicle negligently and carelessly driven by Peter Lacy. Peter Lacy drove his vehicle into the rear of the vehicle Ronald Richman was driving. The County of Contra Costa has provided workers' compensation benefits to or on behalf of Ronald Richman for injuries sustained in the 10/24/2005 incident. | | | | | | ontra Costa. On 10/24/05 at gently and carelessly driven | |
| 9. | | PROPER | RTY DA | MAGE | | | |
| NAME AND ADDRESS OF OWNER, County of Contra Costa, 2530 Arr | | · | ty, State | e, and Zip Code). | | | |
| BRIEFLY DESCRIBE THE PROPERTY, NATURE AND EXTENT OF DAMAGE AND THE LOCATION WHERE PROPERTY MAY BE INSPECTED. (See Instructions on reverse side.) Damage to the rear of the vehicle driven by Ronald Richman, and to the front of the vehicle driven by Peter Lacy. | | | | | | | |
| 10. | | PERSONAL INJUR | RY/WRO | DNGFUL DEATH | | | |
| STATE NATURE AND EXTENT OF E INJURED PERSON OR DECEDENT. Ronald Richman alleges that he su | | | | | OTHER THAN CLAIM | IANT, STATE NAME OF | |
| 11. | | WIT | NESSE | is | | | |
| NAME | | · · · | | ADDRESS (Number, Street, City, State, and Zip Code) | | | |
| Tom Rasmussen | | 1305 N. H. PMB | 321, (| ompoc, CA 93436 | | | |
| | | | | | | · | |
| 12. (See instructions on reverse.) | ` ' | AMOUNT OF | CLAIM | (in dollars) | | | |
| 12a, PROPERTY DAMAGE | 12b. PERSONAL INJURY | , | 12c. W | RONGFUL DEATH | 12d. TOTAL (Failu | re to specify may cause | |
| \$1,989.66 | \$1,989.66 \$200,000.00 | | | N/A | ionentile or ye | 201,989.66 | |
| I CERTIFY THAT THE AMOUNT OF C | | | ES CAI | JSED BY THE INCIDENT ABOVE | AND AGREE TO A | CCEPT SAID AMOUNT IN | |
| 13a. SIGNATURE OF CLAIMANT (See instructions on reverse side.) | | | | 13b. Phone number of person signing form (925) 930-7270 14. DATE OF SIGNATURE (- 2 - 0 7) | | | |
| Mark Cate A Ho | May For Clame | ent County | | (925) 930-72 | · | | |
| | IALTY FOR PRESENTING AUDULENT CLAIM | | | CRIMINAL PENALTY FOR PRESENTING FRAUDULENT CLAIM OR MAKING FALSE STATEMENTS | | | |
| The claimant is liable to the United States Government for the civil penalty of not less than \$5,000 and not more than \$10,000, plus 3 times the amount of damages sustained by the Government. (See 31 U.S.C. 3729.) | | | | Fine, imprisonment, or both. (Se | ee 18 U.S.C. 287, 10 | | |

| INSURANCE COVERAGE | · · · · · · · · · · · · · · · · · · · |
|--|---|
| In order that subrogation claims may be adjudicated, it is essential that the claimant provide the following information regarding the insura | ince coverage of his vehicle or properly. |
| 15. Do you carry accident insurance? © Yes—If yes, give name and address of insurance company (Number, Street, City, State, and Zi. The County of Contra Costa is permissibly uninsured for workers' compensation liability, and it compensation benefits to or on behalf of Ronald Richman for the 10/24/2005 incident; the address of insurance company (Number, Street, City, State, and Zi. The County of Contra Costa is permissibly uninsured for workers' compensation liability, and it compensation benefits to or on behalf of Ronald Richman for the 10/24/2005 incident; the address of insurance company (Number, Street, City, State, and Zi. The County of Contra Costa is permissibly uninsured for workers' compensation liability, and it compensation benefits to or on behalf of Ronald Richman for the 10/24/2005 incident; the address of insurance company (Number, Street, City, State, and Zi. The County of Contra Costa is permissibly uninsured for workers' compensation liability, and it compensation benefits to or on behalf of Ronald Richman for the 10/24/2005 incident; the address of insurance company (Number, Street, City, State, and Zi. The County of Contra Costa is 2530 Arnold Dr., #140, Martinez, CA, 94553, Ms. Maria Faint, telephone (925) 335-14 | has provided workers' ress for the County of Contra |
| 16. Have you filed a claim on your insurance carrier in this instance, and if so, is it full coverage or deductible? Yes No The County of Contra Costa has provided workers' compensation benefits to or on behalf of Ronald Richman for the 10/24/2005 incident. | 17. If deductible, state amount. N/A. |
| 18. If a daim has been filed with your carrier, what action has your insurer taken or proposed to take with reference to your daim? (It is no Claimant County of Contra Costa is providing benefits to Ronald Richman for the 10/24/2005 incommended in the contract of the 10/24/2005 incommended in the contract of the cont | |
| 19. Do you carry public liability and property damage insurance? a Yes—If yes, give name and address of insurance carrier (Number, S The County of Contra Costa is permissibly uninsured for workers' compensation liability under the California. | |
| INSTRUCTIONS | |
| Claims presented under the Federal Tort Claims Act should be submitted directly to the "appr | opriate Federal agency" whos |

Complete all items - Insert the word NONE where applicable.

employee(s) was involved in the incident. If the incident involves more than one claimant, each claimant should submit a separate claim

A CLAIM SHALL BE DEEMED TO HAVE BEEN PRESENTED WHEN A FEDERAL AGENCYRECEIVES FROM A CLAIMANT, HIS DULY AUTHORIZED AGENT, OR LEGAL REPRESENTATIVE, AN EXECUTED STANDARD FORM 95 OR OTHER WRITTEN NOTIFICATION OF AN INCIDENT, ACCOMPANIED BY A CLAIM FOR MONEY

Failure to completely execute this form or to supply the requested material within two years from the date the claim accrued may render your claim invalid. A claim is deemed presented when it is received by the appropriate agency, not when it is mailed.

If instruction is needed in completing this form, the agency listed in item #1 on the reverse side may be contacted. Complete regulations pertaining to claims asserted under the Federal Tort Claims Act can be found in Title 28, Code of Federal Regulations, Part 14. Many agencies have published supplementing regulations. If more than one agency is involved, please state each agency.

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The amount claimed should be substantiated by competent evidence as follows:

- (a) In support of the claim for personal injury or death, the claimant should submit a written report by the attending physician, showing the nature and extent of injury, the nature and extent of treatment, the degree of permanent disability, if any, the prognosis, and the period of hospitalization, or incapacitation, attaching itemized bills for medical, hospital, or burial expenses actually incurred.
- (b) In support of claims for damage to property, which has been or can be economically repaired, the claimant should submit at least two itemized signed statements or estimates by reliable, disinterested concerns, or, if payment has been made, the itemized signed receipts evidencing payment.
- (c) In support of claims for damage to property which is not economically repairable, or if the property is lost or destroyed, the claimant should submit statements as to the original cost of the property, the date of purchase, and the value of the property, both before and after the accident. Such statements should be by disinterested competent persons, preferably reputable dealers or officials familiar with the type of property damaged, or by two or more competitive bidders, and should be certified as being just and correct.
- (d) Failure to specify a sum certain will render your claim invalid and may result in forfeiture of your rights.

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- A. Authority: The requested information is solicited pursuant to one or more of the following: 5 U.S.C. 301, 28 U.S.C. 501 et seq., 28 U.S.C. 2671 et seq., 28 C.F.R. Part 14.
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- Routine Use: See the Notices of Systems of Records for the agency to whom you are submitting this form for this information.
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Re: COUNTY OF CONTRA COSTA v. U. S. Department of Fish & Wildlife

<u>ADDENDUM</u> to CLAIM FOR DAMAGE, INJURY, OR DEATH (Form 95)

As of March 23, 2007, the County has paid to or on behalf of Ronald Richman the following amounts in workers' compensation benefits for the effects of the 10-24-05 incident: doctors visits of \$3,390.24, physical therapy of \$1,151.87, hospital expenses of \$1,359.13, pharmacy expenses of \$51.63, utilization review charges of \$841.50, nurse case management fees of \$3,192.24, diagnostic testing of \$628.24, and temporary disability/salary in lieu of temporary disability of \$22,653.31. The County anticipates that it will pay permanent disability indemnity in an amount that has not yet been determined by the Workers Compensation Appeals Board.

Mr. Richman had neck surgery in January 2007, so the County believes that the medical expenses, and workers' compensation indemnity will increase.

Case 3:07-cv-05317-WHA Document 35 Filed 08/21/2008 Page 19 of 30

EXHIBIT C

| | | | · | | | | · |
|---|---------------|--------------|---|-------------------|--|-----------------|---------------------------------------|
| CLAIM FOR DAMAGE, INJURY, OR DEATH | supply infor | mation requ | e read carefully the ested on both side side for addition | les of the form. | n the reverse side a .Use additional shee | nd et(s) if | FORM APPROVED OMB NO. 1105-0008 |
| Submit To Appropriate Federal Agency: | | | | | and claimant's perso | noal ren | |
| United States Department of Agriculture | | | (See instruct | tions on reverse | .) (Number, street, | city, St. | ate and Zip Code) |
| Animal and Plant Health Inspection Service | . . | | Claimant Co | unty: 2530 Art | old Dr., # 140, Ma | artinez, | CA 94553 |
| California Wildlife Services State Director | | | Attorney: Th | homas, Lyding | , Cartier & Gaus, F | '.O. Bo | х 8072, |
| 3419-A Arden Way, Sacramento, CA 95825 Walnu | | | | k, CA 94597 | | | |
| 3. TYPE OF EMPLOYMENT 4. DATE OF BIRTH | 5. MARITA | AL STATUS | 6. DATE AND E | DAY OF ACCIDE | NT | 7. TII | ME (A.M. or P.M.) |
| MILITARY X CIVILIAN N/A | 11 | | 10-24-05 | | . • | | PM |
| 8. Basis of Claim (State in detail the known facts and circumstances attending the damage, injury, or death, identifying persons and property involved, the place of occurrence and the cause thereof) (Use additional pages if necessary.) | | | | | | f property | |
| Peter Lacy was an employee of the US Depa | | | | | action Camica Wi | IAGES C | loguines and |
| Ronald Richman was an employee of the Co Ronald Richman was driving a vehicle, and | ounty of Cor | ntra Costa. | On 10-24-05 at | Buchanan Fie | ld in Contra Costa | County | v. California |
| the rear of the vehicle Ronald Richman was | driving Th | ne County o | f Contra Costa l | has provided w | Lacy. Peter Lacy | arove on ben | ms venicle into |
| behalf of Ronald Richman for the injury sus | tained in the | 2 10-24-05 i | ncident. There | was provided w | lamage to the vehi | cle ow | ned by the |
| County of Contra Costa and driven by Rona | | | | ····· p. ·p. ·.·· | | , | nod by the |
| | | | | | • | | |
| | | | | | | | |
| | | | | | • | | |
| , | | • | | | | | |
| 9. | | PROPERTY D | DAMAGE | · | | | |
| NAME AND ADDRESS OF OWNER, IF OTHER T | | | | ate, and Zip Coo | | | |
| County of Contra Costa, 2530 Arnold Drive | | | | | | | |
| BRIEFLY DESCRIBE THE PROPERTY, NATURE A | ND EXTENT | OF DAMAG | E AND THE LOC | ATION WHERE | DRODERTY MAY BE | MSDEC | TED (Can |
| instructions on reverse side.) | in Extent | OI DAMAG | E AND THE EOC | ATION WHERE | HOTEITT WAT BE | INST LC | TED. (See |
| Damage to the rear of the vehicle driven by | Ronald Rich | ıman, and to | the front of the | e vehicle drive | n by Peter Lacy. | | |
| | DEDCOMA | L MI HIDWAN | DONOELII DEAT | | | | |
| 10. STATE NATURE AND EXTENT OF EACH INJUR | | | RONGFUL DEAT | | THE CLAIM IS OTH | HER TH | AN CLAIMANT |
| STATE NAME OF INJURED PERSON OR DECED | | or bearing | | THE BASIS OF | THE CEPTION. II OTT | | - CAMANT, |
| Ronald Richman alleges that he sustained a | cervical disc | herniation | and shoulder st | train. He also a | illeges a psychiatri | ic injur | y as a |
| consequence of the orthopedic claim. | | | | | | | |
| | | | | - | | | |
| | | | | | | | |
| 11. | | WITNES | SES | | | | |
| NAME , | | | ADDRESS | (Number, street | t, city, State, and Zi | p Code | |
| Tom Rasmussen | | 1305 N. H | PMB 321, Lor | nnoc CA 934 | 36 | | |
| · | 1 | | | | | | |
| · | | | | • • | | | • |
| • | | | | | | | |
| | | | <u>- </u> | | | | |
| 12. (See instructions on reverse) | | | M (In dollars) | 05.4.7.4 | T40 4 T0T44 /F '' | | |
| 12a. PROPERTY DAMAGE 12b. PERSO | NAL INJURY | 172 | 2c. WRONGFUL I | DEATH | 12d. TOTAL (Failus | | |
| 1 080 66 | 00,000.00 | | • | | | | • |
| 1,989.66 200,000.00 201,989.66 I CERTIFY THAT THE AMOUNT OF CLAIM COVERS ONLY DAMAGES AND INJURIES CAUSED BY THE ACCIDENT ABOVE AND AGREE TO ACCEPT | | | | | | | |
| SAID AMOUNT IN FULL SATISFACTION AND F | | | | USED BY THE P | CCIDENT ABOVE A | | |
| 13a. SIGNATURE OF CLAIMANT (See instructions on reverse side.) 13b. Phone number of signatory 14. DATE OF CLAIM | | | | | ATE OF CLAIM | | |
| Mach Cata Mark Cartier Afformer For Country of Country of Country (925) 930-7270 10-16-2007 | | | | | 0-16-2007 | | |
| CIVIL PENALTY FOR PRESEN | | | | VINAL PENALTY | FOR PRESENTING | FRAUN | ULENT |
| FRAUDULENT CLAIM | | | | | KING FALSE STAT | | |
| The claimant shall forfeit and pay to the Unite | d States the | sum of | Fine of not mo | ore than \$10.00 | O or imprisonment f | or not n | nore than 5 years |
| The claimant shall forfeit and pay to the United States the sum of \$2,000 plus double the amount of damages sustained by the United States. (See 31 U.S.C. 3729.) | | | | | | | |

95-109 Previous editions not usable.

NSN 7540-00-634-4046

STANDARD FORM 95 (Rev. 7-85) (EG) PRESCRIBED BY DEPT. OF JUSTICE 28 CFR 14.2

PRIVACY ACT NOTICE

This Notice is provided in accordance with the Privacy Act, 5 U.S.C. 552a(e)(3),

A. Authority: The requested information is solicited pursuant to one or more of the D. Effect of Failure to Respond: Disclosure is voluntary. However, failure to supply following: 5 U.S.C. 301, 38 U.S.C. 501 et seq., 28 U.S.C. 2671 et seq., 28 C.F.R.

B. Principal Purpose: The information requested is to be used in evaluating claims. and concerns the information requested in the letter to which this Notice is attached | C. Routine Use: See the Notices of Systems of Records for the agency to whom you are submitting this form for this information.

the requested information or to execute the form may render your claim

INSTRUCTIONS

Complete all items - insert the word NONE where applicable

A CLAIM SHALL BE DEEMED TO HAVE BEEN PRESENTED WHEN A FEDERAL AGENCY RECEIVES FROM A CLAIMANT, HIS DULY AUTHORIZED AGENT, OR LEGAL REPRESENTATIVE AN EXECUTED STANDARD FORM 95 OR OTHER WRITTEN NOTIFICATION OF AN INCIDENT, ACCOMPANIED BY A CLAIM FOR MONEY DAMAGES IN A SUM CERTAIN FOR INJURY TO OR LOSS OF

Any instructions or information necessary in the preparation of your claim will be furnished, upon request, by the office indicated in Item #1 on the reverse side Complete regulations pertaining to claims asserted under the Federal Tort Claims Act can be found in Title 28, Code of Federal Regulations, Part 14. Many agencies have published supplemental regulations also. If more than one agency is involved, please state each agency.

The claim may be filed by a duly authorized agent or other legal representative, provided evidence satisfactory to the Government is submitted with said claim establishing express authority to act for the claimant. A claim presented by an agent or legal representative must be presented in the name of the claimant. If the claim is signed by the agent or legal representative, it must show the title or legal capacity of the person signing and be accompanied by evidence of his/her authority to present a claim on behalf of the claimant as agent, executor, administrator, parent, guardian or other representative.

If claimant intends to file claim for both personal injury and property damage, claim for both must be shown in Item 12 of this form.

The amount claimed should be substantiated by competent evidence as follows: (a) In support of the claim for personal injury or death, the claimant should submit a written report by the attending physician, showing the nature and extent of injury, the nature and extent of treatment, the degree of permanent disability, if any, the prognosis, and the period of hospitalization, or incapacitation, attaching itemized bills for medical, hospital, or burial expenses actually incurred,

PROPERTY, PERSONAL INJURY, OR DEATH ALLEGED TO HAVE OCCURRED BY REASON OF THE INCIDENT. THE CLAIM MUST BE PRESENTED TO THE APPROPRIATE FEDERAL AGENCY WITHIN TWO YEARS AFTER THE CLAIM

(b) In support of claims for damage to property which has been or can be economically repaired, the claimant should submit at least two itemized signed statements or estimates by reliable, disinterested concerns, or, if payment has been made, the itemized signed receipts evidencing payment.

(c) In support of claims for damage to property which is not economically repairable, or if the property is lost or destroyed, the claimant should submit statements as to the original cost of the property, the date of purchase, and the value of the, property, both before and after the accident. Such statements should be by disinterested competent persons, preferably reputable dealers or officials familiar with the type of property damaged, or by two or more competitive bidders, and should be certified as being just and correct.

(d) Failure to completely execute this form or to supply the requested material within two years from the date the allegations accrued may render your claim "invalid". A claim is deemed presented when it is received by the appropriate agency, not when it is mailed.

Fallure to specify a sum certain will result in invalid presentation of your claim and may result in forfeiture of your rights.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden,

to Director, Torts Branch

Civil Division

U.S. Department of Justice

Washington, DC 20530

Office of Management and Budget

Paperwork Reduction Project (1105-0008)

Washington, DC 20503

INSURANCE COVERAGE

| In order that subrogation claims may be adjudicated, it is essential that the claimant provide the following information regarding the insurance coverage of his vehicle or property. | | | | | | |
|---|---|--|--|--|--|--|
| 15. Do you carry accident insurance? | Yes, If yes, give name and address of insurance company (Number, street, city, State, and Zip Code) and policy number. | | | | | |
| benefits to or on behalf of Ronald I | nissibly uninsured for workers compensation liability, and it has provided workers compensation Richman for the 10-24-05 incident; the address for the County of Contra Costa is 2530 Arnold Drive, djuster is Maria Faint, (925) 335-1410. | | | | | |

16. Have you filed claim on your insurance carrier in this instance, and if so, is it full coverage or deductible?

17. If deductible, state amount

No.

N/A

18. If claim has been filed with your carrier, what action has your insurer taken or proposes to take with reference to your claim? (It is necessary that you ascertain these facts) N/A

19. Do you carry public liability and property damage insurance? Yes, If yes, give name and address of insurance company (Number, street, city, State, and Zip Code)

The County of Contra Costa is permissibly uninsured for workers' compensation liability under the laws of the State of California

Re: COUNTY OF CONTRA COSTA v. U. S. Department of Agriculture

ADDENDUM to Claim for Damage, Injury or Death (Form 95)

As of October 16, 2007, the County has paid to or on behalf of Ronald Richman the following amounts in workers' compensation benefits for the effects of the 10-24-05 incident: doctors visits of \$15,322.25, medical appliances \$238.00,physical therapy of \$1,690.09, hospital expenses of \$24,614.78, pharmacy expenses of \$166.27, anesthesiologist \$950.48, utilization review charges of \$1,466.25, Nurse case management fees of \$5,925.00, diagnostic testing of \$746.75, PPO fee of \$54.18, and temporary disability/salary in lieu of temporary disability of \$50,144.84. The County anticipates that it will pay permanent disability in an amount that has not yet been determined by the Workers' Compensation Appeals Board.

Mr. Richman had neck surgery in January 2007, so the County believes that the medical expenses, and workers' compensation indemnity will increase.

| r | | | | | | | |
|---|---|-------------|---|--|------------------|---|--|
| 1 | INJURY, OR DEATH supply information requested on both sides of the form. Use additional sheet(s) if OMB NO. | | | | | | FORM APPROVED OMB NO. 1105-0008 |
| Submit To Appropriate Federal | Agency: | | | | | and plainess! | The state of the s |
| United States Department of Agriculture Animal and Plant Health Inspection Service California Wildlife Services State Director 3419-A Arden Way, Sacramento, CA 95825 | | | (See instruc Claimant Co Attorney: Ti | 2. Name, Address of claimant and claimant's personal representative, if any. (See instructions on reverse.) (Number, street, city, State and Zip Code) Claimant County: 2530 Arnold Dr., # 140, Martinez, CA 94553 Attorney: Thomas, Lyding, Cartier & Gaus, P.O. Box 8072, Walnut Creek, CA 94597 | | | |
| 3. TYPE OF EMPLOYMENT 4. DA | ATE OF BIRTH | 5 MARIT | Δ1 STATIS | SIG DATE AND I | DAY OF ACCIDE | NT . | 7. TIME (A.M. or P.M.) |
| MILITARY X CIVILIAN | N/A | N | I/A | 10-24-05 | | | PM |
| 8. Basis of Claim (State in detail t | | | | | | ath, identifying pers | ons and property |
| involved, the place of occurrence and the cause thereof) (Use additional pages if necessary.) Peter Lacy was an employee of the US Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife Services, and Ronald Richman was an employee of the County of Contra Costa. On 10-24-05 at Buchanan Field in Contra Costa County, California, Ronald Richman was driving a vehicle, and was struck by the vehicle negligently driven by Peter Lacy. Peter Lacy drove his vehicle into the rear of the vehicle Ronald Richman was driving. The County of Contra Costa has provided workers compensation benefits to or on behalf of Ronald Richman for the injury sustained in the 10-24-05 incident. There was property damage to the vehicle owned by the County of Contra Costa and driven by Ronald Richman. | | | | | | County, California, drove his vehicle into on benefits to or on | |
| | | | | | | | |
| | | | | | | | |
| 9. | = | | | DAMAGE | | | |
| NAME AND ADDRESS OF OWNER | | | | | ate, and Zip Cod | de) . | |
| County of Contra Costa, 2530 A | umold Drive, | #140, Mar | tinez, CA | 94553. | | | |
| BRIEFLY DESCRIBE THE PROPERT | Y, NATURE A | ND EXTENT | OF DAMA | GE AND THE LOC | ATION WHERE I | PROPERTY MAY BE | INSPECTED. (See |
| instructions on reverse side.) | | | | | | | |
| Damage to the rear of the vehicl | le driven by I | Ronald Ricl | hman, and | to the front of th | e vehicle drive | n by Peter Lacy. | |
| | | | | | | | |
| 10. | | | | WRONGFUL DEAT | | | |
| STATE NATURE AND EXTENT OF STATE NAME OF INJURED PERSO | | | OF DEAT | H, WHICH FORMS | THE BASIS OF | THE CLAIM. IF OT | IER THAN CLAIMANT, |
| Ronald Richman alleges that he | | | c herniatio | n and shoulder st | train. He also a | alleges a psychiatri | c injury as a |
| consequence of the orthopedic c | | | | ٠ | | 3 17 | , , |
| | | | | | | | |
| • | | | | | | | |
| 11. | | | WITN | ESSES | | - | |
| NAME | | | 1 | | (Number, stree | t, city, State, and Zi | p Codel |
| | | | 1205 N | H. PMB 321, Loi | | | |
| Tom Rasmussen | | | 1303 14. | n. rMD 321, LOI | nipoc, CA 934 | 30 | |
| | | | • | | | | |
| | | | _ | | | | |
| | | | | | | | |
| 12. (See instructions on reverse) | | AMOL | INT OF CL | AIM (In dollars) | | | |
| 12a. PROPERTY DAMAGE | 12b. PERSON | YAULNI JAV | ′ | 12c. WRONGFUL | DEATH | 1 | re to specify may cause |
| | | | | | | forfeiture of | ' · · |
| 1,989.66 | . 20 | 00,000,00 | | | <u> </u> | | 1,989.66 |
| I CERTIFY THAT THE AMOUNT OF SAID AMOUNT IN FULL SATISFAC | | | | | USED BY THE A | ACCIDENT ABOVE A | ND AGREE TO ACCEPT |
| 13a. SIGNATURE OF CLAIMANT (| | | | | 13b. Phone nu | mber of signatory | 14. DATE OF CLAIM |
| Mark Cater Mark | Cartier | Altorner | For Cox- | ty recontry | (925) | 930-7270 | 10-16-2007 |
| CIVIL PENALTY | FOR PRESEN | | | | | FOR PRESENTING | |
| | LENT CLAIM | | • | | | | |
| The claimant shall forfeit and pay to the United States the sum of \$2,000 plus double the amount of damages sustained by the United States. (See 31 U.S.C. 3729.) | | | | | | | |

PRIVACY ACT NOTICE

This Notice is provided in accordance with the Privacy Act, 5 U.S.C. 552a(e)(3).

A. Authority: The requested information is solicited pursuant to one or more of the D. Effect of Failure to Respond: Disclosure is voluntary. However, failure to supply following: 5 U.S.C. 301, 38 U.S.C. 501 et seq., 28 U.S.C. 2671 et seq., 28 C.F.R.

B. Principal Purpose: The information requested is to be used in evaluating claims. and concerns the information requested in the letter to which this Notice is attached. C. Routine Use: See the Notices of Systems of Records for the agency to whom you are submitting this form for this information.

the requested information or to execute the form may render your claim

INSTRUCTIONS

Complete all items - insert the word NONE where applicable

A CLAIM SHALL BE DEEMED TO HAVE BEEN PRESENTED WHEN A FEDERAL AGENCY RECEIVES FROM A CLAIMANT, HIS DULY AUTHORIZED AGENT, OR LEGAL REPRESENTATIVE AN EXECUTED STANDARD FORM 95 OR OTHER WRITTEN NOTIFICATION OF AN INCIDENT, ACCOMPANIED BY A CLAIM FOR MONEY DAMAGES IN A SUM CERTAIN FOR INJURY TO OR LOSS OF

Any instructions or information necessary in the preparation of your claim will be furnished, upon request, by the office indicated in Item #1 on the reverse side. Complete regulations pertaining to claims asserted under the Federal Tort Claims Act can be found in Title 28, Code of Federal Regulations, Part 14. Many agencies have published supplemental regulations also. If more than one agency is involved, please state each agency.

The claim may be filed by a duly authorized agent or other legal representative provided evidence satisfactory to the Government is submitted with said claim establishing express authority to act for the claimant. A claim presented by an agent or legal representative must be presented in the name of the claimant. If the claim is signed by the agent or legal representative, it must show the title or legal capacity of the person signing and be accompanied by evidence of his/her authority to present a claim on behalf of the claimant as agent, executor, administrator, parent, guardian or other representative.
If claimant intends to file claim for both personal injury and property damage,

claim for both must be shown in Item 12 of this form.

The amount claimed should be substantiated by competent evidence as follows: (a) In support of the claim for personal injury or death, the claimant should submit a written report by the attending physician, showing the nature and extent of injury, the nature and extent of treatment, the degree of permanent disability, if any, the prognosis, and the period of hospitalization, or incapacitation, attaching itemized bills for medical, hospital, or burial expenses actually incurred.

PROPERTY, PERSONAL INJURY, OR DEATH ALLEGED TO HAVE OCCURRED BY REASON OF THE INCIDENT. THE CLAIM MUST BE PRESENTED TO THE APPROPRIATE FEDERAL AGENCY WITHIN TWO YEARS AFTER THE CLAIM ACCRUES.

(b) In support of claims for damage to property which has been or can be economically repaired, the claimant should submit at least two itemized signed statements or estimates by reliable, disinterested concerns, or, if payment has been made, the itemized signed receipts evidencing payment.

(c) In support of claims for damage to property which is not economically repairable, or if the property is lost or destroyed, the claimant should submit statements as to the original cost of the property, the date of purchase, and the value of the property, both before and after the accident. Such statements should be by disinterested competent persons, preferably reputable dealers or officials familiar with the type of property damaged, or by two or more competitive bidders, and should be certified as being just and correct.

(d) Failure to completely execute this form or to supply the requested material within two years from the date the allegations accrued may render your claim "invalid". A claim is deemed presented when it is received by the appropriate agency, not when it is mailed.

Fallure to specify a sum certain will result in invalid presentation of your claim and may result in forfeiture of your rights.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden,

to Director, Torts Branch

Civif Division

U.S. Department of Justice

and to the

Office of Management and Budget

Paperwork Reduction Project (1105-0008)

| Washington, DC 20530 | Washington, DC 20503 | |
|--------------------------------------|--|---|
| | INSURANCE COVERAGE | |
| In order that subrogation daims may | be adjudicated, it is essential that the claimant provide the following information regar | rding the insurance coverage of his vehicle or property. |
| 15. Do you carry accident insurance | ce? Yes, If yes, give name and address of insurance company (Number, st | reet, city, State, and Zip Code) and policy number. X No |
| benefits to or on behalf of R | a is permissibly uninsured for workers compensation liability, and Ronald Richman for the 10-24-05 incident; the address for the Courtheadjuster is Maria Faint, (925) 335-1410. | |
| 16. Have you filed claim on your in | nsurance carrier in this instance, and if so, is it full coverage or deductible? | 17. If deductible, state amount |
| No. | | N/A |
| 18. If claim has been filed with you | ur carrier, what action has your insurer taken or proposes to take with reference t | to your claim? (It is necessary that you ascertain these facts) |
| N/A | | |
| | | |
| | | |
| | | |
| | | |

19. Do you carry public liability and property damage insurance? Yes, If yes, give name and address of insurance company (Number, street, city, State, and Zip Code)

Re: COUNTY OF CONTRA COSTA v. U. S. Department of Agriculture

ADDENDUM to Claim for Damage, Injury or Death (Form 95)

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Mr. Richman had neck surgery in January 2007, so the County believes that the medical expenses, and workers' compensation indemnity will increase.

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- 2. Plaintiff County of Contra Costa was intervener's employer and intervener was in the course and scope of his employment at all times herein mentioned;
- 3. Defendant, U.S. Department of Agriculture, Animal and Plant Health Inspection Service, was at all times herein mentioned an agency of defendant, United States of America;
- 4. The amount in controversy exceeds \$100,000.00, exclusive of interest and costs;
- 5. Intervener's claims for injuries arose in this district;
- 6. On or about October 24, 2005, intervener was working in the course and scope of his employment with the County of Contra Costa, State of California. At all times relevant herein, Peter Lacey was an employee of the U.S. Department of Agriculture, Animal and Plant Inspection and Service, and agency of the United States of America;
- 7. On or about October 24, 2005, intervener was driving a truck in the course and scope of his employment, when Peter Lacey, an employee of an agency of defendant, United States of America, collided with the rear of the vehicle intervener was operating;
- 8. At said time and place, Peter Lacey, an employee of an agency of defendant,

 United States of America, negligently, carelessly and recklessly drove his

 vehicle into the rear of intervener's vehicle which had been stopped on the side

 of the roadway;

9. As a proximate result of the negligence, carelessness and recklessness of defendant, intervener sustained severe and permanent injuries to his neck and shoulder, and resulting in pain, suffering, inconvenience and loss of enjoyment of life.

WHEREFORE INTERVENER PRAYS for judgment against defendant as follows:

- 1. For medical and related expenses according to proof;
- 2. For wage loss and related expenses according to proof;
- 3. For general damages in the sum of \$250,000.00;
- 4. For costs of suit;
- 5. For such other relief as the Court deems proper.

DATED: August, 20, 2008

LAW OFFICES OF WILLIAM G. MCDEVITT

1/1

WILLIAM I MCDEV

Attorneys for Intervener

Richman v. United States of America, et al. USDC Case No. C07-05317 JCS

PROOF OF SERVICE (Code Civ. Proc. § 1013a)

I am a citizen of the United States. My business address is 222 Rush Landing Road, P.O. Box 6169, Novato, CA 94948. I am employed in the County of Marin, where this mailing occurs. I am over eighteen years of age and not a party to the within cause. On the date set forth below, I served the attached document described as:

[proposed] COMPLAINT IN INTERVENTION FOR DAMAGES [F.R.C.P. RULE 24]

on the following person(s) in this action by placing a true copy thereof enclosed in a sealed envelope addressed as follows:

Abraham A. Simmons U.S. Attorney's Office 450 Golden Gate Avenue P.O. Box 36055 San Francisco, CA 94102 Tel: (415) 436-7264 Fax: (415) 436-6748

Email: abraham.simmons@usdoj.gov

Attorney for Defendant U.S. Department of Agriculture

Mark A. Cartier, Esq. Thomas Lyding Cartier & Gaus, LLP 3100 Oak Road, Suite 310 P. O. Box 8072 Walnut Creek, CA 94597 Tel: 925-930-7270

Fax: 925-256-8148

Attorney for County of Contra Costa

- [X] (BY MAIL) I am readily familiar with my firm's practice for collection and processing of correspondence for mailing with the United States Postal Service, to wit, that correspondence will be deposited with the United States Postal Service this same day in the ordinary course of business. I sealed said envelope and placed it for collection and mailing on August 21, 2008, following ordinary business practices.
- [] (BY EXPRESS MAIL OVERNIGHT DELIVERY) I caused each envelope, with delivery fees provided for, to be deposited in a box regularly maintained by the US Postal Service. I am readily familiar with Brayton Purcell's practice for collection and processing of correspondence for overnight delivery and know that in the ordinary course of Brayton Purcell's business practice the document described above will be deposited in a box or other facility regularly maintained by the US Postal Service at Novato, California on the same date that it is placed at Brayton Purcell for collection
- [] **(BY FACSIMILE)** I caused said documents to be transmitted by facsimile machine to the number indicated after the address(es) noted above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed on August 21, 2008, at Novato, California.

Krystal Correia